## ART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Mail Stop ISSUE FLE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

| INSTRUCTIONS: This for<br>appropriate. All further con<br>indicated unless corrected be<br>maintenance fee notification | respondence including the pelow or directed otherwise                                                        | smitting the ISSU<br>Patent, advance or<br>in Block 1, by (a     | E FEE and F<br>ders and notif<br>) specifying a                                            | PUBLICATION FEE (if rec<br>fication of maintenance fees<br>new correspondence address                                                                                  | uired). Blocks 1 through 5 will be mailed to the curren s; and/or (b) indicating a sep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | should be completed where<br>t correspondence address as<br>parate "FEE ADDRESS" for                                  |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| CURRENT CORRESPONDENC                                                                                                   | E ADDRESS (Note: Use Block 1 for                                                                             | any change of address)                                           | E                                                                                          | Fee(s) Transmittal. T                                                                                                                                                  | of mailing can only be used for this certificate cannot be used and paper, such as an assignmente of mailing or transmission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | for any other accompanying                                                                                            |
| NIELDS & LEM<br>176 EAST MAIN S<br>WESTBORO, MA                                                                         | ACK<br>STREET, SUITE 7                                                                                       | JUN 2                                                            | 9 2006                                                                                     | I hereby certify that<br>States Postal Service<br>addressed to the Matransmitted to the US                                                                             | ertificate of Mailing or Trans<br>this Fee(s) Transmittal is bein<br>with sufficient postage for final<br>ail Stop ISSUE FEE address<br>PTO (571) 273-2885, on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | smission  g deposited with the United  st class mail in an envelope  above, or being facsimile  date indicated below. |
|                                                                                                                         |                                                                                                              | TRADE                                                            | EMARKS                                                                                     | Kevin/S.                                                                                                                                                               | Lemack                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (Depositor's name)                                                                                                    |
|                                                                                                                         |                                                                                                              | -                                                                |                                                                                            | 108                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Signature)                                                                                                           |
|                                                                                                                         |                                                                                                              | •                                                                |                                                                                            | June 27.                                                                                                                                                               | 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (Date)                                                                                                                |
| APPLICATION NO.                                                                                                         | FILING DATE                                                                                                  | I                                                                | FIRST NAMED                                                                                | INVENTOR                                                                                                                                                               | ATTORNEY DOCKET NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONFIRMATION NO.                                                                                                      |
| 10/812,439                                                                                                              | 03/30/2004                                                                                                   |                                                                  | Fumio O                                                                                    | htomo                                                                                                                                                                  | 463P117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3376                                                                                                                  |
| TITLE OF INVENTION: SU                                                                                                  | JRVEYING INSTRUMEN                                                                                           |                                                                  |                                                                                            |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                       |
| APPLN. TYPE                                                                                                             | SMALL ENTITY                                                                                                 | ISSUE FE                                                         | EE                                                                                         | PUBLICATION FEE                                                                                                                                                        | TOTAL FEE(S) DUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DATE DUE                                                                                                              |
| nonprovisional                                                                                                          | NO                                                                                                           | \$1400                                                           |                                                                                            | \$300                                                                                                                                                                  | \$1700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 07/20/2006                                                                                                            |
| EXAM                                                                                                                    | INER                                                                                                         | ART UN                                                           | IT                                                                                         | CLASS-SUBCLASS                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                       |
| RATCLIFF                                                                                                                | E, LUKE D                                                                                                    | 3662                                                             | -                                                                                          | 356-004010                                                                                                                                                             | <br><del>2005 TDESHANS 0000065</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                       |
| "Fee Address" indicate                                                                                                  | ence address (or Change of<br>22) attached.<br>ion (or "Fee Address" Indica<br>or more recent) attached. Use | Correspondence                                                   | (1) the nam<br>or agents O<br>(2) the nam<br>registered a<br>2 registered<br>listed, no na | nes of up to 3 registered hat R., alternatively, 62 FC; the of a single firm (having lattorney or agent) and the na patent attorneys or agents. I ame will be printed. | nition of the latest section of the latest s | 300.00 OP                                                                                                             |
|                                                                                                                         |                                                                                                              |                                                                  |                                                                                            |                                                                                                                                                                        | mee is identified below, the c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | document has been filed for                                                                                           |
| recordation as set forth in (A) NAME OF ASSIGNI                                                                         |                                                                                                              |                                                                  |                                                                                            | or filing an assignment.                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                       |
| ` '                                                                                                                     | Kaisha TOPCON                                                                                                |                                                                  | ` '                                                                                        | o-to, Japan                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                       |
|                                                                                                                         |                                                                                                              | ries (will not be pri                                            | -                                                                                          | •                                                                                                                                                                      | Corporation or other private gr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | oup entity Government                                                                                                 |
| 4a. The following fee(s) are  Issue Fee  Dipublication Fee (No so  Advance Order - # of                                 | mall entity discount permitte                                                                                | ed)                                                              | Payment b                                                                                  | n the amount of the fee(s) is early credit card. Form PTO-203                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | edit any overpayment, to<br>ra copy of this form).                                                                    |
| 5. Change in Entity Status                                                                                              | (from status indicated above                                                                                 |                                                                  |                                                                                            |                                                                                                                                                                        | <del>-</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                       |
| • •                                                                                                                     | MALL ENTITY status. See                                                                                      |                                                                  |                                                                                            |                                                                                                                                                                        | ALL ENTITY status. See 37 C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                       |
| The Director of the USPTO in NOTE: The Issue Fee and Puinterest as shown by the reco                                    | is requested to apply the Issuablication Fee (if required) words of the United States Pate                   | ne Fee and Publicat<br>will not be accepted<br>ent and Trademark | ion Fee (if any<br>I from anyone<br>Office.                                                | other than the applicant; a re                                                                                                                                         | sly paid issue fee to the applic<br>gistered attorney or agent; or t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ation identified above. he assignee or other party in                                                                 |
| Authorized Signature                                                                                                    | 100                                                                                                          |                                                                  |                                                                                            | Date                                                                                                                                                                   | June 27, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                       |
| Tymod or printed name                                                                                                   | Kevin S Lo                                                                                                   | mack                                                             |                                                                                            | Pegistration                                                                                                                                                           | No. 22 570                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                       |

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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| ees | pursuant to the | Consolidated | Appropriations | Act, | 2005 (H.R. | 4818 |
|-----|-----------------|--------------|----------------|------|------------|------|
|     |                 |              |                |      |            |      |

# **FEE TRANSMITTAL** For FY 2006

|  | Applicant claims | small entity status. | See 37 | CFR 1.27 |
|--|------------------|----------------------|--------|----------|
|--|------------------|----------------------|--------|----------|

TOTAL AMOUNT OF PAYMENT (\$) 1,730.00

| Complete if Known    |                    |  |  |  |
|----------------------|--------------------|--|--|--|
| Application Number   | 10/812,439         |  |  |  |
| Filing Date          | March 30, 2004     |  |  |  |
| First Named Inventor | Fumio Ohtomo       |  |  |  |
| Examiner Name        | Ratcliffe, Luke D. |  |  |  |
| Art Unit             | 3662               |  |  |  |
| Attorney Docket No.  | 463P117            |  |  |  |

| METHOD OF PAYMENT (check all that apply)                                                                                                                                     |                                |                           |                 |                          |                  |                          |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------|-----------------|--------------------------|------------------|--------------------------|------------------------|
| Check Credit                                                                                                                                                                 | Card N                         | Money Order               |                 |                          | please identify) |                          |                        |
| ✓ Deposit Account □                                                                                                                                                          |                                |                           |                 |                          |                  | <u> Vields &amp; Lem</u> | ack                    |
| For the above-identi                                                                                                                                                         | fied deposit a                 | account, the Direc        | ctor is hereb   | y authorized to          | o: (check all th | at apply)                |                        |
| Charge fee(s)                                                                                                                                                                | indicated be                   | elow                      |                 | Charg                    | ge fee(s) indic  | ated below, exc          | ept for the filing fee |
|                                                                                                                                                                              |                                | (s) or underpayme         | ents of fee(s   | Credi                    | it any overpay   | ments                    |                        |
| under 37 CFf under 37 cFf                                                                                                                                                    | R 1.16 and 1.<br>s form may be | .17<br>ecome public. Cred | lit card inform | nation should n          | ot be included   | on this form. Pro        | ovide credit card      |
| information and authorization                                                                                                                                                | on PTO-2038                    |                           |                 |                          |                  |                          |                        |
| FEE CALCULATION (A                                                                                                                                                           | il the fees                    | below are due             | upon filin      | g or may be              | subject to       | a surcharge.)            |                        |
| 1. BASIC FILING, SEAF                                                                                                                                                        | RCH, AND                       | EXAMINATION               | FEES            |                          |                  |                          |                        |
|                                                                                                                                                                              | FILING                         |                           | SEARC           |                          |                  | TION FEES                |                        |
| Application Type                                                                                                                                                             | Fee (\$)                       | imall Entity<br>Fee (\$)  | Fee (\$)        | Small Entity<br>Fee (\$) | <u>Fee (\$)</u>  | Fee (\$)                 | Fees Paid (\$)         |
| Utility                                                                                                                                                                      | 300                            | 150                       | 500             | 250                      | 200              | 100                      |                        |
| Design                                                                                                                                                                       | 200                            | 100                       | 100             | 50                       | 130              | 65                       |                        |
| Plant                                                                                                                                                                        | 200                            | 100                       | 300             | 150                      | 160              | 80                       |                        |
| Reissue                                                                                                                                                                      | 300                            | 150                       | 500             | 250                      | 600              | 300                      |                        |
| Provisional                                                                                                                                                                  | 200                            | 100                       | 0               | 0                        | 0                | 0                        |                        |
| 2. EXCESS CLAIM FEI                                                                                                                                                          | ES                             |                           |                 |                          |                  |                          | Small Entity           |
| Fee Description                                                                                                                                                              |                                | -:                        |                 |                          |                  | <u>Fee (\$)</u><br>50    | <u>Fee (\$)</u><br>25  |
| Each claim over 20 (<br>Each independent cla                                                                                                                                 |                                |                           | ,,,ac)          |                          |                  | 200                      | 100                    |
| Multiple dependent ca                                                                                                                                                        |                                | including Keiss           | ues)            |                          |                  | 360                      | 180                    |
| Total Claims                                                                                                                                                                 | Extra Clain                    | ns Fee (\$)               | Fee P           | aid (\$)                 |                  |                          | pendent Claims         |
| - 20 or HP =                                                                                                                                                                 | Extra Olan                     | X                         | =               |                          |                  | Fee (\$)                 | Fee Paid (\$)          |
| HP = highest number of tota                                                                                                                                                  | daims paid fo                  |                           |                 |                          |                  |                          | ·                      |
| Indep. Claims                                                                                                                                                                | Extra Clain                    |                           | Fee Pa          | aid (\$)                 |                  |                          |                        |
| - 3 or HP = HP = highest number of inde                                                                                                                                      | nendent claims                 | X                         | _ =             |                          |                  |                          |                        |
| 3. APPLICATION SIZE                                                                                                                                                          |                                | paid for, it greater      | uidii o.        | •                        |                  |                          |                        |
| If the specification and drawings exceed 100 sheets of paper (excluding electronically filed sequence or computer                                                            |                                |                           |                 |                          |                  |                          |                        |
| listings under 37 CFR 1.52(e)), the application size fee due is \$250 (\$125 for small entity) for each additional 50                                                        |                                |                           |                 |                          |                  |                          |                        |
| sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s).  Total Sheets Extra Sheets Number of each additional 50 or fraction thereof Fee (\$) Fee Paid (\$) |                                |                           |                 |                          |                  |                          |                        |
| Total Sheets   Extra Sheets   Number of each additional 50 or fraction thereof   Fee (\$)   Fee Paid (\$)   - 100 =   /50 =   (round up to a whole number)   x   =           |                                |                           |                 |                          |                  |                          |                        |
| 4. OTHER FEE(S)                                                                                                                                                              |                                |                           |                 |                          |                  |                          |                        |
| Non-English Specification, \$130 fee (no small entity discount)                                                                                                              |                                |                           |                 |                          | 1 000 1 ala (ψ)  |                          |                        |
| Other (e.g., late filing surcharge): Issue Fee, Publication Fee & Advanced order fee - 10 \$1730.00                                                                          |                                |                           |                 |                          |                  |                          |                        |
|                                                                                                                                                                              |                                |                           |                 |                          |                  |                          |                        |

| SUBMITTED BY   |                      |                                          |                        |  |  |  |
|----------------|----------------------|------------------------------------------|------------------------|--|--|--|
| Signature      | 10el                 | Registration No. (Attorney/Agent) 32,579 | Telephone 508-898-1818 |  |  |  |
| Name (Print/Ty | /pe) Kevin S. Lemack |                                          | Date June 27, 2006     |  |  |  |

This collection of information is required by 37 CFR 1.136. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 30 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



#### **BOX ISSUE FEE**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Group Art Unit: 3662

Fumio Ohtomo et al.

Examiner: Ratcliffe, Luke D.

Serial No.: 10/812,439

Filed: March 30, 2004

Allowance Date: 4/20/2006

Case No: 463P117

Confirmation No: 3376

Customer No: 42754

For:

SURVEYING INSTRUMENT

Mail Stop: Issue Fee Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

### LETTER OF TRANSMITTAL

Please accept the attached Issue Fee Transmittal sheet PTOL-85B and a check in the amount of \$1730.00 in payment of the issue fee, publication fee and the advanced order fee for the above application.

Authorization is given to charge any deficiencies or credit any overpayment to Deposit Account No. 14-0930.

Please notify Applicant's attorney if any problems should arise.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 27, 2006

Kevin S. Lemack

Signature: Kevin S. Lemack
Date: \_\_June 27, 2006

Attorney for Applicants Regtration No. 32,579 Nields & Lemack

Respectfully submitted,

176 E. Main Street Westboro, MA 01581

TEL: (508) 898-1818